CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 17, 2006.



Gerardo Ubau

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/626,351

Confirmation No. 1688

Applicant

Michael J. Russell

Filed

July 24, 2003

TC/A.U.

1649

Examiner

Stephen Gucker

Docket No.

AL-06-03

Customer No.

30349

Title:

DRUG DELIVERY IN THE NERVOUS SYSTEM

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ELECTION

Sir:

In response to the Office Communication of **June 15, 2006**, Applicants elect Group I, without traverse, including, Claims 1-16 and 34-35 drawn to a composition comprising a non-toxic lectin and a therapeuctic agent, classified 436 and 530.

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account <u>No. 50-2019</u>. A duplicate page is enclosed.

Respectfully submitted,

JACKSON & CO., LLP

Dated: July 15, 2006

By

Andrew V. Smith Reg. No. 43,132 Attorney for Applicant

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Appl. No. 10/626,351 Election dated July 15, 2006

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Respectfully submitted,

JACKSON & CO., LLP

Dated: July 15, 2006

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